

## CONTENTS

Introduction . . . . .	7
Adam A n c z y k	
Mages of the Isles: Some Remarks on the Esoteric Inspirations in British Druidry . . . . .	9
Grażyna B ą k o w s k a - C z e r n e r	
Elements of Gnostic Concepts in Depictions on Magical Gems . . . . .	23
Mariusz D o b k o w s k i	
The Substance of the Light According to the Coptic Manichaeian Treatise <i>Kephalaia</i> . . . . .	41
Karolina Maria H e s s	
The Beginnings of Theosophy in Poland: From Early Visions to the Polish Theosophical Society . . . . .	53
Andrzej K a s p e r e k	
Prospects for Practicing the Sociology of Esotericism in Studies on the New Age . . . . .	73
Anna M i k o ł e j k o	
The Approaches of 19 <sup>th</sup> Century Polish Scholars Towards Spiritualism . . . . .	85
Piotr M r ó z, Łukasz W. Ś l i w a	
Literature of Exhaustion. Borges, Kabbalah and the Art of Divine Forgetting . . . . .	101
Rafał T. P r i n k e, Kamila F o l l p r e c h t	
John Dee and Edward Kelley in Cracow: Identifying the House of Enochian Revelations . . . . .	119

Monika R z e c z y c k a	
Russian Esotericism in the Research Conducted by The Laboratory of Non-Dogmatic Spirituality . . . . .	137
Agata Ś w i e r z o w s k a	
Esoteric Influences in Wincenty Lutosławski's Programme of National Improvement. Prolegomena . . . . .	147
Izabela T r z c i ń s k a	
Polish Interpretations of the Theosophical Concept of Evolution . . . . .	173
Contributors . . . . .	191
The Polish Society for the Study of Western Esotericism – Information . . . . .	195